2023 Hancock County Fair 4-H Department

## Entry Form

Name	
Birth Date	
Address	
City	_Zip
Phone Number (Required)	
*SSN# (Required)	

\*(Must have SS# to issue Premiums and Enter Winners in Ky State Fair)

**INSTRUCTIONS:** Complete the information at the top of the form and turn in with your Exhibits at Registration. Complete the form for each item entered. Look up the Class Number in the County Fair catalog. This form will be turned in at Registration.

CATEGORY	LOT#	CLASS#	DESCRIPTION
(Example: Photography	6030	766	5 Pictures)

\*\*Items must meet all requirements (Size, Packaging, Etc.) to be eligible to receive Champion.