Complete one sheet per 4-H member
Hancock County Fair
4-H Department Entry Sheet
2018

Name: ____________________________ Birthdate: ____________
Address: __________________________
City: ____________________________ Zip: ____________
Telephone or Cell Phone (Required): __________________________
SSN#: ____________________________ (Required)

KY State Fair
Instructions: Complete the information at the top of this sheet and turn in with your exhibits at registration.
Complete the sheet for each item entered. Look up the class number in the County Fair catalog. This sheet will be turned in at registration.

Example:
Photography
Lot 6030 766 5 pictures
Category
Class# Description

** Items must meet all requirements (size, packaging, etc.) to be eligible to receive Champion.

573 Upside Container Garden (Previously used container recycled, for example, wood pallet garden)
574 Garden and/or Orchard Display
575 The exhibit may exhibit as many different fruits and/or vegetables from their garden as desired. Any size or type (minimum of five types of produce) may be displayed in the 2'x2' area provided for each exhibit. The exhibit must be in a display container (box or basket) which can be easily moved. They will be judged as follows:
- Quality of Produce: 40%
- Aesthetical for Container: 30%
- Uniformity and true-to-type: 10% 15%
- Number of different types: 15%
- Labeling: 5%

4-H Fairs may exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:
- Tomato (5 per plate) Must be ripe (red or yellow color only) cherry type
- Tomato (5 per plate) Beef Steak
- Peppers, hot, bell, or sweet (5 per plate)
- Tomato (5 per plate) Heirloom
- Bell Peppers, hot (5 per plate)
- Poblano Peppers-bell (5 per plate)
- Peppers-sweet (5 per plate)
- Cucumbers, pickling (5 per plate)
- Cucumbers, slicing (5 per plate)
- Beans, snap or lima (12 per plate)
- Corn, sweet (on the husk with silk) (5 ears per plate)
- Cantaloupe (1 whole) halved

They will be judged as follows:
- Condition: 25%
- Quality: 20%
- Uniformity: 20%
- True-To-Type: 10%
- Size: 15%

Consult Exhibiting and Judging Vegetables (4BC-803) to learn the characteristics of these criteria.

The largest vegetable may not be the highest quality, nevertheless, it is unique.

The largest entry of each of the following classes will receive a class champion ribbon:
- Largest Tomato (by weight) Must be ripe (red or yellow color only)
- Largest Pumpkin (by weight)
and not more than 79% legume. Eligible legumes are alfalfa, red clover, and ladino clover. Eligible grasses are Timothy, Bermuda grass, orchard grass, tall fescue and anchorage grass.
5. The field crop and popcorn will be exhibited in trays provided. Variety and yield information must be included.
6. No overhead will be returned. Hay will be returned to your county.
7. Roots of soybeans may be weighed.
8. Each plot of soybeans will have one entry per class. Exhibitor is limited to number of classes entered.

**LEGUMI HAY**
6.00 Alfalfa Hay, 1/2 bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.
6.01 Clover-clover, 1/2 bale (no full bales accepted) from the current year's project crop, neatly tied and labeled.

**GRASS HAY**
8.12 Timothy Hay, 1/2 bale (no full bales accepted) from this current year's crop project, neatly tied and labeled. Place hay in a double strength plastic bag, tape the bag, label the bag, and place the bag on the current year's project crop, neatly tied and labeled. Place hay in a double strength plastic bag.

**MIXED HAY**
6.54 Mixed Hay, 1/2 bale (no full bales accepted) from the current year's project crop, with roots intact, with variety and yield.
6.56 Yellow-Talk, from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

**WHITE CORN**
6.03 White Corn, from the current year's crop, 0.5 gallons in a container, and labeled to show variety and yield.
6.04 Corn, from the current year's crop, 0.5 gallons in a container, and labeled to show variety and yield.
6.05 Yellow Corn, from the current year's crop, 0.5 gallons in a container, and labeled to show variety and yield.

**POPCORN**
6.11 White Popcorn, from the current year's crop, 0.8 gallons in a container, and labeled to show variety and yield.
6.12 Red Popcorn, from the current year's crop, 0.8 gallons in a container, and labeled to show variety and yield.
6.13 Yellow Popcorn, from the current year's crop, 0.8 gallons in a container, and labeled to show variety and yield.

**FIELD SOYBEANS**
6.14 Soybeans from the current year's crop, three stalk ties tied together below leaves, with roots intact, but free of soil, and labeled to show variety.
6.15 Soybeans from the current year's crop, 1-gallon size, label to show variety.
6.16 Soybeans from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.
6.17 Cattle from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.
6.21 Barley from the current year's crop, 0.5 gallon in a container, and labeled to show variety and yield.

**DIVISION 602 - 4-H ELECTRIC**
1. Exhibits must be made based on the appropriate units. In the 4-H Electric display (electric boards), projects entered using Snap Circuits® kits will be disqualified.
2. Exhibit is limited to one entry per division.
3. No exhibits requiring bulbs must have the correct size.
4. Any electrical project or exhibit failed or not successfully powered by the correct voltage.
5. Any electrical project or exhibit failed or not successfully powered by the correct voltage.
6. Effective strain relief should be provided for all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when used properly.
7. Each project must be divided into the following classifications:

**MAGIC OF ELECTRICITY (4-HCS86648)** (All exhibits must be DC powered)
645 Battery powered series and parallel circuits (Circuits must include both series and parallel, a switch and can be no more than 9 volts).
646 Hommade Gahnometer (Must be able to detect the presence of an electrical current)
647 Electromagnetic Circuits (Must be a working electromagnetic with a simple switch and can be no more than 9 volts).
648 Simple homemade DC motor (Motor must turn under its own power), INVESTIGATING ELECTRICITY (4-HCS86499) (all exhibits must be DC powered)
649 Battery powered series or parallel circuit (Circuit may be either series or parallel circuits. Do not use any auxiliary and/or trial switch set, a circuit diagram with explanation and can have no more than 9 volts).
650 Simple homemade DC motor (Motor must turn under its own power), for Food (4-HCS86658) all exhibits must be AC powered

**Wired for Power (4-HCS86658)**
6.01 Wired for Power (4-HCS86658) all exhibits must be AC powered and be wired to a safety and connected to a disconnected from a standard 120 volt electrical outlet.

**ELECTROLOGY, NATURAL RESOURCES DIVISION 602 - ECOLOGY, NATURAL RESOURCES BLAKE NEWTON, EXTENSION SPECIALIST, ENTOMOLOGY - STAFF CONSULTANT**
Project entry must meet all the requirements for the classes; otherwise, the entry will be disqualified.
1. Each county may have one entry per class. An exhibitor may enter only one class, and no two entries in Home (one extracted, one club). Specifications for pinned-insect exhibits 68F, 68G, 68H, and 69H (see below for insect photography exhibit, 68F:
69H: 6.50 Original design solarized circuit project. Circuit must contain an on switch, a motion or tilt activated switch, a light and sound producing device and must be powered by 9 volts. All connections in the circuit must be soldered and a circuit diagram with explanation and can have no more than 9 volts.
69C: A 6.50 4 X 13" tabbing cardboard insect-collection boxes available through Ark University of College Agriculture, Department of Entomology, should be used. Hommade or purchased wooden exhibit boxes may be used instead. They must be approximately 16" x 24" x 2". Each box must be marked with the name of the insect the box contains, either the scientific name or common name. The following insects are examples of acceptable insects:
69D: A 6.50 4 X 13" tabbing cardboard insect-collection boxes available through Ark University of College Agriculture, Department of Entomology, should be used. Hommade or purchased wooden exhibit boxes may be used instead. They must be approximately 16" x 24" x 2". Each box must be marked with the name of the insect the box contains, either the scientific name or common name. The following insects are examples of acceptable insects:
916 Poster on "Media and the Marketplace." For grades 6-8—Complete a commercial comparison as outlined in the activities on pp. 16-18. Use 20x30" foam core board, cardboard, or cardboard turned in a vertical direction. Write a narrative of your answers to the questions on "How to Write a Strong" on the poster and the commercial comparison. Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper, one to two pages, written/printed on front side only. Place the narrative in a plastic sleeve. Attach the sleeve to the back of the poster with tape or a binder clip.

917 Poster on "How to Write a Strong." For grades 6-8—Write a commercial comparison as outlined in the activities on pp. 22-23. Use 20x30" foam core board or cardboard turned in a vertical direction. Write a narrative of your answers to the questions on "How to Write a Strong" on the poster and the commercial comparison. Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper, one to two pages, written/printed on front side only. Place the narrative in a plastic sleeve. Attach the sleeve to the back of the poster with tape or a binder clip.

920 Poster on "What Does Real Life Cost?" For grades 6-8—Identify and illustrate the true costs associated with the desires of a young person. Use 20x30" foam core board or cardboard turned in a vertical direction. Write a narrative of your answers to the questions on "What Does Real Life Cost?" on the poster and the commercial comparison. Include name, age, and county at top of narrative. The narrative can be handwritten or a computer printout; single or double spaced; on plain white or notebook paper, one to two pages, written/printed on front side only. Place the narrative in a plastic sleeve. Attach the sleeve to the back of the poster with tape or a binder clip.

DIVISION 6041—4-H LEADERSHIP & COMMUNICATIONS PROJECT:

1. Project entry must meet all the requirements for the class; otherwise, the entry will be disqualified.
2. Appropriate hangers for the project work is any hardware permanently attached to the project that can be displayed on a metal grid work. Assorted metal hooks, binder clips, etc., may be used.

Exhibits MUST correspond to:

a. Any project or group project intended to be used by the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communication (4-H Building Bridges) project.

3. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
4. The 4-H card (4L.110L) should be attached securely to the outside lower right corner of the outside cover. Inside, clearly indicate the pages that are to be judged. If the pages are judged, the entire project will be judged. The pages may be stapled to the cover. The entire project will be reviewed.
5. This IS NOT A GENERAL SCRAPPING CATEGORIZING. (For scrapping, see 0602, class 745746). The scrapping format is a method of recording the Leadership and/or Communications project, names, narrative content, caption, photo content, and overall effectiveness of the project. The scrapping may be limited to be the outside project area. The space for projects that do not demonstrate a stated correspondence to the Leadership or Communications project will not be considered for judging or will receive a white ribbon.
6. One exhibit per county per class. Exhibits that do not meet the established criteria will not be considered.
7. An exhibitor may be limited to one set of project pages in each division for a total of three (3) entries.
8. Exhibit must be in an 8 1/2"x11" or 12"x18" notebook or scrapbook format.
9. The entire project must be illustrated with captions (see #4).
10. The project must be organized in a 5x7" layout. Any photograph of which the project or story should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages should be removed prior to the project will not be reviewed.

DIVISION 6041—SECRETARY SCRAPPING:

4-H Club Scrapbook—Using pictures and captions tell about your 4-H Club year’s leadership, communications, and community service activities. (No limit on page numbers)

DIVISION 6042—4-KENTUCKY 4-H TREND:

1. A county is limited to one entry per class. A member may enter up to 3 diaries within the 4-H trend division. (This means: a member’s name may appear in the same level up to 3 times on the county’s Clover Diary score sheet.)
2. The number of diary entries must be reduced to one by the member. Any member entry over one will be disqualified.
3. All photographs with one photograph must be mounted on 17X21" Mat Leadership and/or Communications project, background color, new picture, and overall effectiveness of the project. The scrapping format is to be used as a guide for the criteria described above. A photograph of a 4-H diary will not be accepted.
4. The 4-H diary may be single or created. Photographs may be color or black and white.
5. All entries must follow the specifications and rules listed in their class in order to be named champion.
6. Senior division includes ages 9-13; Junior division includes ages 14-18. Cloverbud Photography
7. Exhibits are limited to one single subject. Entry will be limited to implementation of the 4-H theme, 4-H Historical content, poster design (format, attractiveness, how well it conveys the message), as well as content, photo content, image excellence, and overall effectiveness of the project. The project must be selected on a standard size foam core board.